 

**Escambia NJROTC**

**Plan of the Week**

**10-14 MAR 2025**

**Senior Naval Science Instructor:** LCDR (Ret) Bolling, Rodney, USN

**Naval Science Instructor:** SCPO (Ret) Rolon Soto, Salathiel, USN

**Area-16 Motto -** "BE BETTER THAN YOU WERE YESTERDAY."

**Platoon of the Quarter:** Alpha

**Cadet Staff Chian of Command**

**Commanding Officer**: C/LCDR Kelley

**Executive Officer**: C/LT Barberi

**Command Master Chief**: C/MCPO Teague

**Operations Officer**: C/LTJG Doyle, R

**Administration Officer**: TBD

**Supply Officer**: C/LTJG Tomlinson

**Public Affairs Officer**: C/ENS Taylor

**Website officer**: C/ENS Fudge

**Community Service Officer**: C/ENS Mangan

Asst. C/CPO Feliz

**Battalion Training Officer**: C/ENS Glass

**Athletic Officer**: C/ENS McDonald

**Weapons Officer**: C/ENS Hulion

**Master at Arms:** C/CPOBaide

**First LT:** C/ENSEubanks

**Naval Science**

* **Monday/Tuesday:** Life is given to us, we earn it by giving it. (Rabindranath Tagore)
* **Wednesday/Thursday:** Prosperity tries the fortunate, adversity the great. (Rose Kennedy)
* **Friday:** The art of writing is the art of discovering what you believe. (Gustave Flaubert)

**Plan of the week**

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| --- | --- | --- | --- | --- | --- |
|  | **MONDAY****SCHEDULE)** | **TUESDAY****C SCHEDULE)** | **WEDNESDAY****A SCHEDULE)** | **THURSDAY****(B SCHEDULE)** | **FRIDAY****(C SCHEDULE)** |
| **P1****Alpha** | **Academics**  |  | **PT** |  | **Inspection** |
| **P2****Bravo** |  | **Academics** |  | **PT** | **Inspection** |
| **P5****Charlie** | **Academics** |  | **PT** |  | **Inspection** |
| **P6****Delta** |  | **Academics** |  | **PT** | **Inspection** |
| **P7****Echo** | **Academics** | **Academics** | **PT** | **PT** | **Inspection** |

**Teams:**

\***Drill Team: Monday** - **Friday**, time: 1515-1700 T: Blue shirt, W: Orange shirt, T: Yellow shirt. Dress Warm!

**\*****Air Riffle, time and date: TBD**

**\*Orienteering Team, time and date: TBD**

**\*Academics, time and date:** Monday at 1515-1700, and Wednesday, time 0645-0800

**\*Staff Meeting:** Wednesdays at 0700-0800 ALL STAFF MUST BE THERE AND ON TIME

**Events (Must Read!)**

**Super Meet: 8 March 2025, T: 0700-1600, Location: Escambia HS**

**Remembering the USS INDIANAPOLIS (Color Guard): March 11 2025, at the National Naval Aviation Museum**

**Military Ball: 29 March 2025, Time: 1700-2200, Location: Brownsville Community Center**

**Staff Interview: April 2025**

**NJROTC Awards Night: 16 April 2025, Booker T Washington HS**

**NS1 Showcase Drill Meet: 19 April 2025, Location: Pace HS**

**Navy Day: May 10th 2025, Downtown Pensacola**

**Summer Leadership Camp Training: May 2025**

**Summer Leadership Camp BLT/LA/GA: 23-27 June 2025**

**Notes from Instructors**

* + Ongoing: If any student is caught by an instructor on the phone, disrupting class, not actively participating; you will get an automatic referral. Punishment are due on Fridays.
	+ Tickets for Military Ball this week. Last day to buy tickets is the 14th of March 2025. Please contact XO for tickets.
	+ A16 NS1 Showcase Drill Meet at Pace HS, on April 19 2025. NS1 Drill Team will practice Tuesday-Thursday. **All NS1 are expected to participate. NS1 will be given extra credit for participation.**

Make sure to check out the EHS NJROTC Instagram Page at: [www.escambiahighschoolnjrotc.com](http://www.escambiahighschoolnjrotc.com)

Online Access to this document and calendar is available via canvas (under modules, POWs), and our Unit’s website: <https://www.escambiahighschoolnjrotc.com>